Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(\$)
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STATE OF MAUN

(Type or print clearly in black ink) See instructions at bottom of page Date prepared Period covered Lobbyist's name and permanent business address month ending Justin Ruen 3100 S. Vista Ave. Suite 310 04/07/2008 (Mo.) (Day) (Yr.) Boise, ID 83705 03 31 08 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Employer No. 2 Employer No. 3 Employer No. 4 Employer No. 1 Entertainment 0.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total \$ *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Item Piace Names of Legislators, Public and Executive Officials in Group Date Amount Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS Association of Idaho Cities Who should file this form: Any lobbyist registered under Section 3100 S. Vista Ave. Suite 310, Boise, ID 83705 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the No. 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

or Hou the Lo		on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fccs, funds Government, county Government, federal Government, municipal	Code	Subject Health service, medicine, drugs and controlled substances, health insurance, bospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
	any rule, ratemaking deci	sion, procurement, contract,		Government, special districts Government, state CERTIFICATION: I hereby certify correct statement in accordance w	that the	televisions, radio, newspaper, power, CATV, gas Other (please specify)